

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** July 16, 2025

**Meeting Date:** July 28, 2025

**Submitted By:** Randy Gillespie

**Department:** Personnel

**Signature of Elected Official/Department Head:**  
Randy Gillespie

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
 <div style="color: red; font-weight: bold; font-size: 1.2em;">7-28-25</div>

**Description:**

Presentation and Discussion on performance of current Blue Cross Blue Shield plan year and discuss setting necessary budget for 2026 plan year.

Motion: Allow Holmes Murphy to Negotiate a New Provider for the Employee Assistance Program for Plan Year Beginning 1-1-2026

(May attach additional sheets if necessary)

**Person to Present:** Julie Rickman and Shawn Quildon w/Holmes Murphy

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)      ☐ PUBLIC      ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 30 minutes

**Session Requested:** (check one)

☐ Action Item   ☐ Consent   ☒ Workshop   ☐ Executive   ☐ Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

☐ County Attorney      ☐ IT      ☐ Purchasing      ☐ Auditor

☐ Personnel      ☐ Public Works      ☐ Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023